

# Examination of the Nottingham City Land and Planning Policies Development Plan Document (Local Plan Part 2)

## PROGRAMME FOR MATTERS HEARING SESSIONS, v7

The programme should be read in conjunction with the list of Matters, Issues and Questions, which gives details of the main issues and questions to be discussed under each matter.

### WEEK ONE

<b>Tuesday 20 November 10.00am, break for lunch between 1pm and 2pm</b>
<b>Inspector's opening announcements</b> <b>Procedural Matters</b> <b>Opening Statement by Nottingham City Council, followed by</b>
<b>Matter 1: Legal and Procedural Requirements</b>
Issue 1: Duty to Co-operate
Issue 2: Local Development Scheme
Issue 3: Public Consultation
Issue 4: Sustainability Appraisal
Issue 5: Habitats Regulations
Issue 6: Other Legal and Procedural Requirements
<b>Participants:</b> Nottingham City Council and Representor ID/name: 188/Mr J Potter, 3215/Mr R Fretwell
<b>Matter 2: Spatial Strategy</b>
Issue 1: Spatial Strategy
<b>Participant: Nottingham City Council</b>
<b>Tuesday 20 November 2.00pm</b>
<b>Matter 3: Green Belt</b>
Issue 1: Review of Green Belt boundaries ( <i>Policy SA1 specifically re PA59 and Policies Map</i> )
<b>Participants:</b> Nottingham City Council and Representor ID/name: 188/Mr J Potter, 1825/Mr J Lowe, New Apsley Garden Holders Ltd

**Wednesday 21 November 9.30am to 5pm, break for lunch between 1pm and 2pm**

**Matter 4: The scale and distribution of development and the approach to site allocations, Issues 1 - 6 plus Site specific, Clifton West, site PA57 and Mansfield Road, Sherwood Library, Site PA21**

Issue 1: Scale and distribution of development
Issue 2: Housing Provision, Distribution, Supply and Delivery ( <i>Policies HO1, SA1 and Appendix 3</i> )
Issue 3: 5 Year Housing Land Supply
Issue 4: Gypsies, Travellers and Travelling Showpeople
Issue 5: Employment Provision, Distribution, Supply and Delivery ( <i>Policies EE1, SA1 and Appendix 4</i> )
Issue 6: City, Town, District and Local Centres ( <i>Policies SH1, SH2, Appendix 5, and Policies Map</i> )
Issue 7: Approach to site allocations ( <i>Policy SA1</i> )
Issue 8: Site Allocations ( <i>Policy SA1 and Appendices 3,4 and 5</i> )

**Participants:** Nottingham City Council and Representor ID/name:

**Issues 1-6:**

118/Mr J Potter  
3160/intu Properties Ltd, represented by Lichfields, Mr Peter Wilks

**Issue 8:**

**Site PA21, Mansfield Road- Sherwood Library**  
3768/Nottingham Liberal Synagogue, Susan King  
represented by Aspbury Planning, Mr Mike Downes

**Site PA57, Clifton West**

3707/Mr T G Hurst, represented by Mrs Angela Plowright  
3733/Mr C Hunt  
118/Mr J Potter

**Thursday 22 November 9.30am to 5pm, break for lunch between 1pm and 2pm**

**Matter 4 continued, Issues 7 and 8**

**Morning session: Issue 7:**

**Participants:** Nottingham City Council and Representor ID/Name:  
3490/Mr T Huggon, Notts Green Space Champion

**Omission Site - New Apsley Gardens**

1825/Mr J Lowe, New Apsley Garden Holders Ltd  
3215/Mr F Fretwell

**Morning Session continued. Issue 8:**

**Participants:** Nottingham City Council and Representor ID/Name:  
**Site PA4, Linby Street/Filey Street**  
3006/Mr N A Wootton

**Site PA6, Beckhampton Rd - Former Padstow School**

3879/Mr A Blay

**Site PA39, Carlton Road - Former Co-op**

3704/The Co-op, represented by Pegasus Group, Mr Daniel Millward

**Afternoon session,  
Issue 8 continued:**

**Site PA66, Castle Quarter, People's College**

3826/Mr Ben Buckton, represented by Ms Linda Woolf  
3891/Mr M Boam

**Site PA10, Former Henry Mellish School Playing Field**

3764/Poor Clare Monastery, represented by Father John Martin

**Site PA67, Broadmarsh Centre/PA60, intu Victoria Centre/PA34, Beechdale Road -  
Former Beechdale Baths/Map Ref PMC 23, Policy Map**

3160/intu Properties Ltd, represented by Lichfields, Mr Peter Wilks

**Sites PA54, 58, 59, 86**

188/Mr J Potter

**Sites PA 1-13, PA19, PA24-26**

3490/Mr T Huggon, Notts Green Space Champion

**Friday 23 November - Reserved for Inspector site visits**

**WEEK TWO**

**Monday 26 November - Reserved for Inspector accompanied site visits**

**Tuesday 27 November 9.30am to 5pm, break for lunch between 1pm and 2pm**

**Matter 5: Development Management policies – Sustainable Growth**

Issue 1: Climate Change (*Policies CC1, CC2 and CC3*)

Issue 2: Employment Provision and Economic Development (*Policies EE2, EE3 and EE4*)

Issue 3: City, Town, District and Local Centre (*Policies SH1, SH2, SH3, SH4, SH5, SH6, SH7 and SH8*)

Issue 4: Regeneration (*Policies RE1, RE2, RE3, RE4, RE5, RE6, RE7 and RE8*)

**Participants:** Nottingham City Council and Representor ID/Name:

3704/The Co-op, represented by Pegasus Group, Mr Alex Bullock

3728/Power Leisure Bookmakers, represented by Planning Potential Ltd, Mr Will Rogers

**Wednesday 28 November 9.30am to 5pm, break for lunch between 1pm and 2pm**

**Matter 6: Development Management policies – Places for People**

Issue 1: Housing Size, Mix and Choice (*Policies HO1, HO2, HO3, HO4, HO5, HO6 and Appendix 6*)

Issue 2: Design and Enhancing Local Identity (*Policies DE1, DE2, DE4, DE5 and DE6*)

Issue 3: Historic Environment (*Policy HE1*)

Issue 4: Local Services and Healthy Lifestyles (*Policies LS1, LS2, LS3, LS4 and LS5*)

Issue 5: Managing Travel Demand (*Policies TR1, TR2, TR3 and Appendices 1 and 2*)

**Participants:** Nottingham City Council and Representor ID/Name:

188/Mr J Potter

2795/Sue Green, Home Builders Federation

3744/KFC(GB)Ltd, represented by SSA Planning Limited, Mr Steve Simms

**Thursday 29 November 9.30am to 5pm, break for lunch between 1pm and 2pm**

**Matter 7: Development Management policies – Our Environment**

Issue 1: Green Infrastructure, Parks and Open Space (*Policies EN1, EN2, EN3, EN4, EN5, EN6 and EN7*)

Issue 2: Minerals (*Policies MI1, MI2 and MI3*)

Issue 3: Telecommunications (*Policy IN1*)

Issue 4: Land Contamination, Instability and Pollution (*Policy IN2*)

Issue 5: Hazardous Installations (*Policy IN3*)

**Participants:** Nottingham City Council and Representor ID/name:

188/Mr J Potter

3215/Mr R Fretwell

3490/Mr Tom Huggon, Notts Green Space Champion

**Friday 30 November - Reserved for Inspector site visits**

## **WEEK THREE**

**Monday 3 December - Reserved for Inspector site visits**

**Tuesday 4 December 9.30am-1pm**

### **Matter 8 Development Management policies – Making it Happen**

Issue 1: Delivery and Development Contributions (*Policy IN4*)

Issue 2: Monitoring (*Monitoring Framework*)

**Participants:** Nottingham City Council and Representor ID/name:

3490/Mr Tom Huggon, Notts Green Space Champion

### **Final session**

**Participant: Nottingham City Council**

**Any outstanding matters**

**Close of hearing sessions**

**Wednesday 5 December - Reserved for Inspector site visits**