LAPP.M3 Rep 188, Mr J Potter 08 Appendix to document 01, attachment is listed as 09

From: Potter J
Sent: 17 September 2014 12:42
To: kris.hopkins.mp@parliament.uk; contactus@communities.gsi.gov.uk; localplan@nottinghamcity.gov.uk; policy@broxtowe.gov.uk
Cc: @@nottinghamcity.gov.uk
Subject: Green Belt Representation, attached.

Mr. Hopkins, Sir, How about responding. Mr. J. Potter .